



Arizona State University

Update from Jacob Burow - March 2012

**JUSTICE
FOR ALL**

Greetings in the name of Christ! I just returned from Arizona State University where we did an outreach and training using the new kiosk. It was nice not having to drive the truck and trailer for eighteen hours to Phoenix. I just hopped on an airplane with the rest of the team.

The “Where Do You Draw The Line?” sign affects people differently than our graphic signs. There were some interesting reactions.

One guy with really long hair spewed water from his mouth in mock disgust on the sidewalk in front of the signs. Amazing! I had always thought that people were opposed just to the graphic pictures of abortion, but this was a response to non-graphic pictures of human development.

Is this really the society we live in, where people so despise our message that the mere question of when human rights should begin elicits mockery? I lost some of my faith in humanity that day.

Thankfully, not every student was so closed to dialogue. Most were willing to talk about the question of when human rights begin. One thing I like about the new sign is

that it starts the conversation off with that question.

I asked one girl where she would draw the line for the beginning of human rights, and she took a marker and drew it all the way over at the newborn infant. Yes, she was actually pro-infanticide. She raved about Peter

Singer, a Princeton bio-ethicist who believes that a human is not really a “person” until it is self-aware, which does not happen until months after birth.

We were having a productive conversation until another student wanted to jump in. This interrupted our dialogue, and by the time I got out of that conversation, the girl was gone. She told my colleague Tammy that we

were having a great conversation until we were interrupted. I was glad to hear she felt that way, and I hope our conversation helps her to rethink her stance on human value.

I struck up a conversation with an older man who was looking at the kiosk. We agreed on the abortion issue, so I asked why he is

pro-life. In this case he said it was because of his religious beliefs. I asked what those are, and he said he is Mormon. Then we began an



Volunteer Brook Burns from Arizona Right to Life discusses biology with an ASU student.

interesting discussion about the planet Kolob and God's supposed wife, among other things. I challenged his views about God, the Bible, Jesus, and the Book of Mormon. We traded emails to stay in touch. I hope he is willing to actually take a look at what he believes in light of the Word of God.



Rob, the Mormon, listened to me talk about my faith in Christ.

I had two conversations with libertarians who were very open to other ideas about when life begins. Both were predisposed to be for legalized abortion, but they quickly recognized that the issue really centers around



I was able to mentor Catherine (right) as she listened to me articulate the pro-life position to Carlos, a libertarian.

when human rights begin. Both times we had great discussion, and they asked a lot of questions about biology and personhood.

One of our volunteers, Kevin, spoke to a young woman at our outreach who had missed her abortion appointment the week before. Kevin was able to show her the JFA brochure and what abortion looks like. He also offered help and support through his church should she decide to keep the baby. Kevin said he feels confident that she has all the information she needs to make an informed decision. Please pray that she does not go through with the abortion!

Praise God for the many conversations we had in Arizona. Please pray for God's blessing on our additional events in Arizona as well as our events in Georgia and Oklahoma this month.

Thank you all for your prayers and financial support!

God bless,

Jacob Burow



Cody sincerely thought that a fetus is not a living human. He went and did research after I challenged him to study any embryology textbook. He came back a second day to discuss the issue more in depth.